

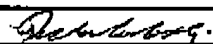
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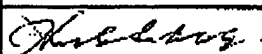
PTO/SB/21 (02-04)

Approved for use through 07/31/2006. OMB 0851-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10772,586	
	Filing Date	February 6, 2001	
	First Named Inventor	John E. Soukera	
	Art Unit	3764	
	Examiner Name	Arun S. Chhabra	
Total Number of Pages in This Submission	6	Attorney Docket Number	

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance communication to Technology Center (TC)
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<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	John E. Soukera
Signature	
Date	November 8, 2005

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IN THE UNITED STATES PATENT & TRADEMARK OFFICE

AMENDMENT/ RESPONSE	Application No.	10/772,596
	Filing Date	02/06/2004
	First Named Inventor	John E. Soukeras
	Application Title:	Club Weight
	Group Art Unit Examiner Name	3764 Arun S. Chhabra

Commissioner for Patents
Mail Stop Amendment
P.O. Box 1450
Alexandria, VA 22313 1450

Sir:

The following amendments and remarks are submitted in response to the Examiner's Action mailed October 4, 2005 in the above-identified application. Entry of the response into the application under the provisions of 37 C.F.R. 1.115 is respectfully requested. No fee is seen to be due because the application as amended herein has only one independent claim and five total claims.

CERTIFICATE OF TRANSMISSION (37 C.F.R. 1.8a)

I hereby certify that these papers, along with any paper referred to as being attached or enclosed, are being sent via electronic facsimile transmission to Commissioner for Patents, Attn: Examiner Arun S. Chhabra, Art Unit 3764, facsimile telephone number, 1-571-273-8300.

By: 
John E. Soukeras

Date: November 8, 2005